

Fall 2016 Team Up for Healthy School Gardens Grant Application
Sponsored by Jamba Juice

Introduction:

Join Jamba Juice and KidsGardening.org as we *Team Up for Healthy School Gardens* in Phoenix, Arizona!

The Fall 2016 *Team Up for Healthy School Gardens Grant* is open to public and private schools serving grades PreK to 12 that are located in Phoenix, Arizona, including the suburbs of Avondale, Chandler, Gilbert, Glendale, Mesa, Peoria, Scottsdale, Surprise, and Tempe. Both new and established garden programs may apply. All programs must involve at least 15 youth participants ages 3 to 18.

Our application system allows you to save and resume your application. However we highly recommend answering the questions in a Word document first and then copying and pasting your answers into the application. The applications will be evaluated using the following scoring rubric:

- Program Overview – 10 points
- Garden Planning – 10 points
- Leadership - 5 points
- Community Support - 5 points
- Composting - 5 points
- Health and Wellness - 5 points
- Total Possible Points: 40 points

The online application system will time out after two hours. Once you begin the online application, please remember to save your application by first selecting the “Resume Later” button and then entering your email address and selecting a password. If you do this more than once, you will need to create a new password and username (e.g. Jsmith1, Jsmith2) each time.

Due Date: Applications must be submitted by midnight on August 25, 2016 through our online application system.

Application Confirmation: After submitting the form you will see a message that confirms that you have successfully submitted your application. ***You will not receive an email confirmation.*** You will have the option to print your application after submission; however you will not be able to edit or access your answers.

If you submit more than one application, the last application to be submitted will be the one that will be considered by the evaluators.

Application Questions:

1. Primary Contact:

2. Primary Contact Title:

3. School/Organization:

4. Email Address:

5. Phone:

6. Garden Program Name:

7. Location Name

Location of the garden by the official name of school, facility to receive the award (e.g. "Washington Elementary School," "Fairview Botanical Garden").

8. Shipping Address (no P.O boxes please):

Please provide one physical address. Award package will ship to this address.

9. City:

10. State:

11. Zip:

12. Daytime Phone Number:

Please list a phone number that corresponds with the shipping address.

13. What is the location of your nearest Jamba Juice store?

14. Program Type. Please choose all that apply:

In-School

After-School

Summer School

Special Needs

Gifted and Talented

Preschool/Headstart

Intergenerational

Youth Club

Other

15. Organization Type. Please choose all that apply:

Public School

Private School

Charter School

Other:

16. Garden Type. Please choose only one of the following:

Start-up

Established

17. What percentage of direct youth participants are eligible for free/reduced cost lunch programs?

Please leave this question blank if it does not apply to your program.

18. Please indicate the number of program participants by age group who will benefit from the garden directly, in a hands-on way. If a particular age group does not apply, please enter 0.

Ages 2-5

Ages 6-8

Ages 9-11

Ages 12-13

Ages 14-18

Adults

19. Please indicate the number of program participants by age group who will *indirectly* benefit from the garden program. Consider including individuals impacted by food donations, produce consumption, general enjoyment, etc. If a particular age group does not apply please enter 0.

Ages 2-5

Ages 6-8

Ages 9-11

Ages 12-13

Ages 14-18

Adults

20. How many hours per week will participants be involved in the garden activities?

21. How many months in the year will participants be involved in the garden activities?

22. Provide a brief overview of your existing or proposed garden program. Include a list of the primary goals of your program and the steps you will take to achieve them. How do you connect your garden program to your curriculum?

23. Tell us about your youth garden. Briefly describe the size of your established garden or the projected size of the garden you intend to create. Consider the following: Are there any innovative aspects to your garden? Thinking ahead, what are your plans for expansion or implementation of your garden this year? How does your garden appeal specifically to youth participants?

24. Please list the individuals in your program's leadership team and describe each individual's experience gardening with youth, their role in the program, and hours of involvement per week.

25. Please list all organizations that contribute to your garden program currently or have in the past, and specify the services/donations they provide or have provided.

26. Jamba Juice is dedicated to improving the environment by engaging in composting efforts that help to redirect food waste away from landfills and into the garden. Tell us about the composting aspect of your garden program or how you would encourage composting. Discuss any educational aspects.

27. Garden programs have been shown to positively impact the food choices and lifestyle habits of participants through outdoor activity and consumption of the harvest. Briefly describe what aspects of your garden program will focus on health and wellness education. How does your program support and encourage healthier lifestyles?

28. *Optional* Garden photos: Please provide a few photos of your programming or garden projects. Please upload up to two files in jpg, jpeg, gif, or png format. Files should be under 1K in size. Smartphone camera files are acceptable, if they meet the size and format limits.

29. *Optional* Letter of Support: Please include a letter of support on official letterhead from the program administrator, principal, or director. However if the applicant is also the program administrator please obtain a letter of support from another party. Please upload up to one document file in Microsoft Word (doc, docx) or Adobe Acrobat (pdf) format.